



**2010**

**Citizen of the Year Criteria**

1. Nominee must be an adult resident of the Seacoast areas of New Hampshire and Maine with activities centered in those areas.
2. A citizen, who through leadership and performance, has made significant contributions to the community. Services need not be confined to a single year, but should be recent enough to have significance.
3. His/her activities or services should have been performed over and above the normal duties of a salaried position.
4. Current officers and members of the Board of Directors of the Greater Portsmouth Chamber of Commerce are not eligible.
5. Winners are elected by the Annual Dinner Nominations Committee.

**Business of the Year Criteria**

This award is given to a Chamber member business deemed most deserving of recognition for community service and involvement. Criteria includes leadership within the community, generosity relative to community relations, corporate giving and business ethics.

GREATER  
**PORTSMOUTH**  
CHAMBER OF COMMERCE

**CHAMBER CITIZEN OF THE YEAR  
CANDIDATE NOMINATION FORM**

Please Return by: July 1, 2010

To: 2010 Citizen of the Year Nominating Committee (confidential):

I wish to submit the name of \_\_\_\_\_, from \_\_\_\_\_ -  
\_\_\_\_\_ for your consideration as the recipient of the Chamber's Citizen of the Year Award.

Please describe the candidate's activities:

BUSINESS DEVELOPMENT: \_\_\_\_\_  
\_\_\_\_\_

LEADERSHIP: \_\_\_\_\_  
\_\_\_\_\_

CONTRIBUTIONS TO COMMUNITY (religious, charitable, nonprofit):  
\_\_\_\_\_

GOVERNMENT AFFAIRS: \_\_\_\_\_  
\_\_\_\_\_

OTHER: \_\_\_\_\_  
\_\_\_\_\_

(Please attach additional information if desired)

**CHAMBER BUSINESS OF THE YEAR  
CANDIDATE NOMINATION FORM**

Please Return by: July 1, 2010

To: 2010 Business/Small Business of the Year Nominating Committee (confidential):

I wish to submit the name of \_\_\_\_\_, from \_\_\_\_\_ -  
\_\_\_\_\_ for your consideration as the recipient of the Chamber's Business of the Year Award.

Please describe the candidate's activities:

COMMUNITY SERVICES/INVOLVEMENT: \_\_\_\_\_  
\_\_\_\_\_

EMPLOYEE RELATIONS WITH COMMUNITY: \_\_\_\_\_  
\_\_\_\_\_

BUSINESS ETHICS: \_\_\_\_\_  
\_\_\_\_\_

ENVIRONMENTAL CONCERNS: \_\_\_\_\_  
\_\_\_\_\_

LEADERSHIP WITHIN THE COMMUNITY \_\_\_\_\_  
\_\_\_\_\_

OTHER: \_\_\_\_\_  
\_\_\_\_\_

(Please attach additional information if desired)

\_\_\_\_\_  
Signature of nominating individual

P.S. Please do not let whomever you nominate know you are doing so.

The Greater Portsmouth Chamber of Commerce Annual Awards

The 2010 Chamber Citizen of the Year, Business of the Year, Volunteer of the Year, and Connector of the Year Awards will be presented to the public at the Chamber's 93rd Annual Dinner set for Aug. 26. This will mark a time when we give public recognition to an individual, a business and a chamber volunteer who have made outstanding contributions to the Chamber and the community. This year we are adding a Connector of the year award. This award will recognize a member who has went above and beyond to support the community and help others 'get connected'.

You are an important link in the process of selecting the recipients. We encourage you to take the time to select an individual, business and small business that you think is worthy of such recognition. Please complete the Candidate Nomination Form (be sure to fill out both parts) and submit it to the Chamber, along with any other background material that you feel may be pertinent. Please sign the form so we can contact you if we have questions. The deadline for submissions is July 1.

Please do not assume that someone else will nominate an individual or a business that you feel is an obvious choice. A brief outline of the basic qualifications and a list of past recipients is provided for your review.

Sincerely,

Grant Sanborn,  
Chairperson,  
Board of Directors

**CHAMBER CONNECTOR OF THE YEAR  
CANDIDATE NOMINATION FORM**

Please Return by: July 1, 2010

To: 2010 Connector of the Year Nominating Committee (confidential):

I wish to submit the name of \_\_\_\_\_, from \_\_\_\_\_  
for your consideration as the recipient of the Chamber's Connector of the Year Award.

Please describe the candidate's activities:

BUSINESS DEVELOPMENT: \_\_\_\_\_  
\_\_\_\_\_

LEADERSHIP: \_\_\_\_\_  
\_\_\_\_\_

CONTRIBUTIONS TO COMMUNITY (religious, charitable, nonprofit): \_\_\_\_\_  
\_\_\_\_\_

GOVERNMENT AFFAIRS: \_\_\_\_\_  
\_\_\_\_\_

OTHER: \_\_\_\_\_  
(Please attach additional information if desired)

phone (603) 610-5510 fax (603) 436-5118



**2010**

*Citizens of the Year*

- ★ 1993 New Hampshire & Maine Congressional Delegations
- ★ 1994 Chris Papoutsy ★ 1995 Tom Watson
- ★ 1996 Robert Allard
- ★ 1997 Eileen Foley ★ 1998 Charlie Vaughn
- ★ 1999 Joe Sawtelle
- ★ 2000 Ruth Griffin ★ 2001 Jameson French
- ★ 2002 Ted Connors ★ 2003 Jim Noucas
- ★ 2004 Evelyn Sirrell ★ 2005 Chuck Doleac & Peter Bowman
- ★ 2006 Dan Zamarchi, Betty's Dream
- ★ 2007 Paul McKeon, BID2WIN Software
- ★ 2008 Dr. Richard Candee
- ★ 2009 Karen Marzloff and Tom Holbrook

*Business of the Year*

- ★ 1991 Portsmouth Naval Shipyard
- ★ 1992 Yoken's Restaurant & Conference Center
- ★ 1993 Pease Development Authority
- ★ 1994 Liberty Mutual
- ★ 1995 First National Bank
- ★ 1996 WHEB
- ★ 1997 Ocean Properties ★ 1998 PSNH
- ★ 1999 Sheraton Harborside Portsmouth
- ★ 2000 The Timberland Company
- ★ 2001 Service Credit Union
- ★ 2002 Isles of Shoals Steamship Co.
- ★ 2003 Citizens Bank
- ★ 2004 Harbour Light Strategic Marketing
- ★ 2005 Brown & Co. Graphic Design
- ★ 2006 United Way of the Greater Seacoast
- ★ 2007 Daystar Computer Services, Inc.
- ★ 2008 Infinite Imaging
- ★ 2009 Federal Savings Bank

*Volunteers of the Year*

- ★ 1993 Bruce Ingmire
- ★ 1994 Jim Lang ★ 1995 David Colby
- ★ 1996 Jim Coughenour
- ★ 1997 Butch Ricci ★ 1998 John Bosen
- ★ 1999 Craig Annis ★ 2000 Jan Barker
- ★ 2001 JoAnn Hodgdon ★ 2002 Ellen White
- ★ 2003 Jack Santos ★ 2004 Jon Dufour
- ★ 2005 Lisa Grella ★ 2006 eCoast WiFi Team
- ★ 2007 Phil Pettis ★ 2008 William Maloney
- ★ 2009 Paul McAskill

